Permit #F00156177-A

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156177-A **Type of Permit:** FILMING **Release Date:** 10/07/2019

| | |
|---|---|
| **Production Company** | CHAPMAN UNIVERSITY |
| **Insured Company Name** | CHAPMAN UNIVERSITY |
| Contact Phone No. 1 | 714-744-7063 |
| Contact Phone No. 2 | |
| Fax | 714-744-2149 |
| Address | ONE UNIVERSITY<br>ORANGE, California 92866 |
| **Production Title** | AURORA |
| **Type of Production** | Student |

| | |
|---|---|
| **Producer** | KRIPA KOSHY |
| **Director** | DAYNA LI |
| **1st AD** | STEPHEN INNIS |
| **Production Manager** | MAI BAK |
| **FilmL.A. Coordinator** | Angel Miranda |
| **Location Manager** | KRIPA KOSHY |
| Primary Phone | Mobile - 323-397-9145 |
| Secondary Phone | |
| **Location Assistant** | NONE NONE |
| Primary Phone | Mobile - 3233979145 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| **Total Permit Fee** | $0.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00156177-A
**Production Company** CHAPMAN UNIVERSITY
**Insured Company** CHAPMAN UNIVERSITY
**Production Title** AURORA

**Location Manager** KRIPA KOSHY
Primary Phone Mobile - 323-397-9145
Secondary Phone

**Location Address** 6000 Avalon Boulevard, Los Angeles, CA, 90003

**Location Type** Stage

**Film Dates** 10/9/2019 - 10/9/2019 06:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 1 |
| Cast/Crew vehicles | 7 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 20 |

**Filming Activities** Handheld equipment; Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** D6

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NO PERMIT